

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE CHILDREN'S JUSTICE ACT

### FULL COMMISSION

### AGENDA

**DATE:** Tuesday October 04, 2022

**TIME:** 9:00 A.M. - Adjournment

**LOCATION:** Virtual Only, pursuant to AB 253 (2021)

**Microsoft Teams meeting**

**Join on your computer or mobile app**

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[105936574@teams.bjn.vc](mailto:105936574@teams.bjn.vc)

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**Supporting materials may be obtained online at**

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – *Salli Kerr, Chair*
2. **For Information: Roll Call** – *Salli Kerr, Chair*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Salli Kerr, Chair*
4. **For Information: Review all CJA Task Force Goals**– *Dylan Nall, DCFS*
  - Review and discuss CJA Task Force Goals
5. **For Information: Review CJA Task Force key provision of by-laws** – *Dylan Nall, DCFS*
  - Review and discuss key provisions of CJA By-Laws, including task force mission statement, advisory role, task force responsibilities, quorum, frequency of meetings, frequency of meetings, attendance, and confidentiality.
6. **For Possible Action: Review and possible action regarding the Children’s Bureau’s recommendations from our 2022 CJA Annual Report**- *Dylan Nall, DCFS & Salli Kerr, Chair*
  - Consideration, discussion and possible action of the recommendations from the Children’s Bureau in regard to the Nevada’s submission of our 2022 CJA report.
7. **For Possible Action: Approve the last meetings’ minutes** – *Salli Kerr, Chair*
  - Consideration, discussion and possible action to approve July 12, 2022 minutes
8. **For Possible Action: Draft and/or Approve 2023 CJA’s Recommendations**- *Salli Kerr, Chair & Jane Saint, Vice-Chair*
  - Consideration, discussion and possible action to draft and/or approve 2023 CJA’s recommendations.
9. **For Possible Action: Approve next year’s CJA Task Force Meetings** – *Salli Kerr, Chair*
  - i. Consideration, discussion and possible action to approve next year’s CJA Task Force meetings. Proposed dates:
    1. January 3, 2023- 9:00 to Adjournment, April 4, 2023- 9:00 to Adjournment, July 11, 2023- 9:00 to Adjournment and October 3, 2023- 9:00 to Adjournment
10. **For Information: Video on Children’s Advocacy Centers of Nevada** – *Salli Kerr, Chair*
  - A short video about the Children’s Advocacy Centers of Nevada.
    - i. <https://www.youtube.com/watch?v=iO5Z23VM0qs>
11. **For Information: Evaluation Subcommittee update**– *Janice Wolf, Subcommittee Spokesperson*
  - The spokesperson to provide an update on the August 2022 subcommittee meeting.
12. **For Information: Grantee Updates for FY 2022** – *Salli Kerr, Chair*
13. **For Information: Announcements** - *Salli Kerr, Chair*
  - Task Members to discuss any important announcements regarding their agencies.
14. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until*
15. **Adjournment** – *Salli Kerr, Chair*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

***We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or [bcole@dcs.nv.gov](mailto:bcole@dcs.nv.gov) or on the website at <https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>***

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services  
<https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices  
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 6171 W Charleston Blvd., Bldg 8, Las Vegas, NV 89146
4. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
5. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501